**KWIB**

**Joint Committee Meeting of**

**Education Attainment and Completion**

**and**

**Employer Engagement**

**AGENDA**

**April 18, 2019**

**1:30 – 3:00 pm**

**Sower Building - Frankfort**

* **Call Meeting to Order**
* **Welcome and Introductions**
* **Perkins Leadership Funds ReCap**
* **CTE Certifications Review for 2019/2020 School Year**
* **Discussion of Annual Review of CTE Certifications**
* **“Taking a Chance” - Organic Grassroots**
* **WorkBased Learning – How Do We Grow Kentucky?**
* **Other**
* **Adjourn**